### **BOND COUNTY BOARD**

REGULAR MEETING – Via Zoom Video Conferencing Main Courthouse Building- 200 W College Ave Tuesday, October 18, 2022 – 7:00 p.m. Meeting ID: 840 7952 2933 Password: 677910

# <u>AGENDA</u>

#### CALL THE MEETING TO ORDER

ROLL CALL BY THE COUNTY CLERK:
POURCHOT, BOUDOURIS, McCRAY, RAYL, WHALEN

APPROVE MINUTES: October 4, 2022 Regular Meeting & SSD Meeting

APPROVE BILLS: Edit Report Dated October 14, 2022

APPROVE COUNTY CLERK'S REPORT: September 2022

### VISITORS AND GUESTS

## **PUBLIC COMMENT:**

Brad Criner, Zoning:

• October 2022 Mid- Month Report

Jeremy Pestle, Highway:

• Resolution 10-18-22-01 Appropriating Funds for the 2023 MFT Maintenance Program

Bond County Review of 2022-2023 Budget

Bond County Fiber Middle Mile RFP

A Request from SAFE for ARPA Funds

U of I Extension Levy Request

A Request to place The Salvation Army Goal Thermometer on the Southwest corner of the Courthouse Lawn from November 21, 2022- January 9<sup>th</sup>, 2023

Appoint Carrie Ackermann to the Board of Health to an unexpired three-year term set to expire June 30, 2023

Approve the Coroner's Report for September 2022

Approve the Animal Control Report for September 2022

Laborers' Local 622 Union Contract

**OLD BUSINESS:** 

**NEW BUSINESS:** 

EXECUTIVE SESSION: Union Contract, Personnel, Land Acquisitions, Security and Pending Litigation/Counsel 5 ILCS 120(c) (1), (2) (8) and (11)

**ADJOURN** 

October 14, 2022

Respectfully,

Bond County Clerk